## **CERTIFICATE OF SERVICE**

I, Thomas J. Moorman, of Woods & Aitken LLP 2154 Wisconsin Avenue, Suite 200, Washington, DC 20007, do hereby certify that on this 17<sup>th</sup> day of March, 2006 of the foregoing International Section 214 Application for San Isabel Telecom, Inc. was mailed, first class postage prepaid, to the following:

Thomas J. Moorman

The Honorable Bill Owens Governor, State of Colorado 136 State Capitol Denver, CO 80203-1792

Colorado Public Utilities Commission 1580 Logan Street, OL2 Denver, CO 80203

Department of Defense Assistant Secretary of Defense for C3I 1000 Defense Pentagon, Room 3E172 Washington, DC 20301-1000

Department of State EB/CIP/SCA Room 4826 2201 C Street, N.W. Washington, DC 20520